

# GRANDMA'S GAMES

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- ❁ —

Each game is complete in itself. The Series affords a means of conveying to children, in the form of play, a vast amount of desirable information. All six games should be in every household.

PRICE, 30¢ EACH

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McLOUGHLIN BROS.  
890 Broadway. New York

GRANDMA'S  
GAME OF

NEW  
TESTAMENT

## BIBLE QUESTIONS

DIRECTIONS  
AND  
ANSWERS

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PUBLISHED BY  
McLOUGHLIN BROS.  
NEW YORK

DIRECTIONS FOR PLAYING  
GRANDMA'S  
NEW TESTAMENT GAME

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ANY NUMBER OF PERSONS CAN PLAY

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- 1.—Select one to act as teacher, and hold the book of Answers. The rest of the players are called scholars.
- 2.—The teacher mixes the cards, and gives at least six to each player, who places them before him on the table, face downwards.
- 3.—The teacher then asks the scholar on his left to turn up one of his cards and read aloud the question on it.
- 4.—If the one turning up the card cannot answer the question, he passes it to the scholar on his left, who, upon failing to answer it, passes it to the scholar on his left, and so on around, until it comes to the teacher, who reads the answer from the book.

- 5.—If any scholar answers the question, he is entitled to the card, and lays it aside for game.
- 6.—The teacher then asks the next, or second, scholar on the left, to turn up a card, which is read and disposed of in the same way as the previous one.
- 7.—Each scholar must, in turn, be given a chance to answer all questions passed around, before they are returned to the teacher.
- 8.—As soon as a question is answered, the next player on the left of the one who last played, must turn up a card, and read its question.
- 9.—No scholar can answer a question out of turn. If he does so, the card will be won by the scholar who at that moment held it.
- 10.—When all the cards have been used, the scholar who has answered the greatest number of questions (which is shown by the cards held) wins the game.

## ANSWERS

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1. Fourteen generations.—*Matt.* 1: 17.
2. God with us.—*Matt.* 1: 23.
3. Herod's reign.—*Matt.* 2: 1.
4. In the river Jordan.—*Matt.* 3: 13.
5. He was the first martyr, and was stoned to death.—*Acts* 7: 58-60.
6. John the Baptist was the forerunner of Jesus. He went about through the wilderness, telling people that Jesus was about to come.—*Matt.* 3: 1-5.
7. The father and mother of John the Baptist.—*Luke*, 1: 13.
8. His raiment was camel's hair, and a leathern girdle about his loins; his food, locusts and wild honey.—*Matt.* 3: 4.
9. The first-mentioned disciple of Jesus.—*Matt.* 4: 18.

10. St. Paul.—*1 Cor.* 1: 1.
11. St. Paul.—*Col.* 1: 1.
12. Theophilus, supposed to be a chief magistrate of a city in Greece or Asia Minor.—*Acts*, 1: 1:
13. Pontius Pilate.—*St. John*, 19: 19.
14. The high priest, to whom Jesus was brought for trial.—*St. John*, 18: 24.
15. The ear of Malchus, the high priest's servant.—*St. John*, 18: 10.
16. Simon Peter.—*St. John*, 18: 17, 25, 27.
17. Joseph of Arimathea.—*St. John*, 19: 38.
18. Four soldiers divided his clothes; but the coat being seamless, they cast lots for it.—*St. John*, 19: 23.
19. Nicodemus.—*St. John*, 19: 39.
20. He hung himself from remorse.—*Matt.* 27: 5.
21. The governor who sentenced Jesus.—*Matt.* 27: 2.
22. A robber and murderer who was released, while Jesus was sent away to

- be crucified; it being the custom to set free a prisoner at the time of the Passover.—*Matt.* 27: 26.
23. Simon, a Cyrenian.—*Luke*, 23: 26.
24. The place of a skull.—*Matt.* 27: 33.
25. There was a great earthquake and darkness over all the land, and the veil of the temple was rent.—*Matt.* 27: 51-52.
26. To the Mount of Olives.—*Matt.* 26: 30.
27. Turning water into wine.—*St. John*, 2: 3-11.
28. Saul of Tarsus, who was miraculously converted, while on his way from Jerusalem to Damascus to persecute the Christians.—*Acts*, 9: 1-9.
29. Forty days and forty nights.—*Matt.* 4: 21.
30. Zebedee.—*Matt.* 4: 21.
31. Probably about forty days.
32. Four days.—*St. John*, 11: 17.
33. The wife of Herod's brother.—*Matt.* 14: 3.

34. The eight promises of special blessedness, given by Jesus in the Sermon on the Mount.—*Matt.* 5: 3-12.
35. The Lord's Prayer.—*Matt.* 6: 9-15.
36. A captain of a band, the first Gentile converted, on whom the Holy Ghost descended.—*Acts*, 10.
37. A good woman, who lived at Joppa. Peter raised her from the dead.—*Acts*, 9: 36-41.
38. St. Peter.—*Acts*, 9: 40.
39. A disciple named Ananias.—*Acts*, 9: 10.
40. A man very small in stature who, when Jesus passed through Jericho, climbed up in a tree to see him.—*Luke*, 19: 1-9.
41. That he would cast forth a devil from her daughter.—*Mark*, 7: 26.
42. A ruler of the Jews, to whom Jesus taught the necessity of regeneration.—*St. John*, 3: 1-21.
43. Peter, James, and John.—*Mark*, 9: 2.
44. Mary and Martha, whom Jesus loved very much. He used to make his home at their house when he came to Bethany, where they lived.—*St. John*, 11: 1.
45. Mary, the sister of Lazarus.—*St. John*, 11: 2.
46. Blind Bartimeus, to whom Jesus restored his sight.—*Mark*, 10: 46-52.
47. A young lad who lived at Troas. One night as he sat by a window listening to the preaching of Paul, he went to sleep and fell out the window. He was killed by the fall, but Paul restored him to life.—*Acts* 20: 9-12.
48. The Governor of Jerusalem and his wife. Paul preached Jesus to them.—*Acts*, 24: 24, 25.
49. For two reasons, he wanted to please the Jews, and expected Paul would give him money to get free.—*Acts*, 24: 26, 27.
50. On the island of Melita, or Malta.—*Acts*, 28: 1.

51. A poisonous viper fastened on his hand; but he was unhurt, to the astonishment of the people.—*Acts*, 28: 3-6.
52. Caesar Augustus.—*Luke*, 2: 1.
53. A good man, to whom it was revealed by the Spirit that he should not die until he had seen Jesus.—*Luke*, 2: 25-35.
54. A prophetess—a good woman, who lived to be very old.—*Luke*, 2: 36-38.
55. He raised the widow's son from the dead.—*Luke*, 7: 11-15.
56. Mary Magdalene.—*Mark*, 16: 9.
57. A ruler of the synagogue, whose daughter Jesus restored to life.—*Luke*, 8: 41.
58. A wise man, a lawyer, who saved Peter and John from being killed at Jerusalem.—*Acts*, 5: 34.
59. One of the deacons or helpers to the disciples, appointed by them at Jerusalem.—*Acts*, 6: 5.
60. A man of Lydda who had been sick in

- bed eight years with the palsy. Peter cured him.—*Acts*, 9: 33-34.
61. Jesus.—*Acts*, 9: 5.
62. A woman of the city of Thyatira, whom Paul converted.—*Acts*, 16: 14.
63. St. John.—*Rev.* 1: 1.
64. On the isle of Patmos. *Rev.* 1: 9.
65. St. Paul.—*1 Tim.* 1: 1, 2.
66. The son of Herod at the time of Joseph and Mary's flight into Egypt.—*Matt.* 2: 22.
67. Nazareth.—*Matt.* 2: 23.
68. Jude and the disciple Thaddeus are the same; he was a brother to James.—*Jude*, 1: 1.
69. She had a fever. Jesus touched her hand, and the fever left her.—*Matt.* 8: 14, 15.
70. That one of her sons should sit on His right hand and the other on His left, when He came into His kingdom.—*Matt.* 20-21.
71. He told him to go fishing, and in the



- mouth of the first fish he caught he would find a coin.—*Matt.* 17: 27.
72. It was a triumphal entry. He came riding upon an ass, and attended by multitudes of people, who spread their garments and palm branches in the way, and cried out: "Hosanna to the Son of David."—*Matt.* 21: 5-10.
73. Thirty pieces of silver.—*Matt.* 26: 15.
74. To Mary Magdalene.—*Mark*, 16: 9.
75. A good man, who begged the body of Jesus from Pilate.—*Mark*, 15: 43.
76. Theophilus, a magistrate of Greece, or Asia Minor.—*Luke*, 1: 3.
77. Twelve years old.—*Luke*, 2: 42.
78. Five thousand men, beside women and children.—*Matt*, 14: 15-21.
79. At Antioch.—*Acts*, 11: 26.
80. A Jewess, who believed in Jesus.—*Acts*, 16: 1. Her name was Eunice.—*2 Tim.* 1: 5.
81. Lois.—*2 Tim.* 1: 5.
82. St. Paul.—*Titus*, 1: 1-4.

83. To the churches of Ephesus, Smyrna, Pergamos, Thyatira, Sardis, Philadelphia, and Laodicea.—*Rev.* 1: 11.
84. The servant or slave in whose behalf Paul wrote his Epistle to Philemon.—*Philemon*, 1: 11.
85. About four Thousnad.—*Mark*, 8: 9.
86. At Jacob's well, in the city of Sychar, in Samaria.—*St. John*, 4: 5-7.
87. Bethesda.—*St. John*, 5: 2.
88. One of the most noted of the early Christian women. She was especially commended by Paul to the brethren at Rome.—*Romans*, 16: 1-2.
89. Gallio was the deputy of Achaia, at Corinth, before whom the Jews brought Paul, with the accusation that he persuaded men to worship God contrary to law. But Gallio dismissed the Jews, with a reprimand.—*Acts*, 18: 12-17.
90. Boanerges, which means Sons of Thunder.—*Mark*, 3: 17.

91. Simon Peter, and Andrew, his brother; James, and John, his brother; Philip, Bartholomew, Thomas, Matthew; James, the son of Alpheus; Thaddeus, Simon, and Judas, who betrayed him. *Matt.* 10: 2-4.
92. A publican—a collector of dues or customs.—*Matt.* 9: 9.
93. Fishermen.—*Matt.* 4: 18.
94. Into the city of Jerusalem. He said: "Go into the city, and thou shalt meet a man bearing a pitcher of water: follow him. And wheresoever he shall enter in, say to the good man of the house, The master saith 'Where is the guest-chamber, where I shall eat the passover with my disciples?' And he will show you a large upper room. . . . there make ready for us."—*Mark*, 14: 13-15.
95. Son of Simon.—*St. John*, 13: 26.
96. A Jew, born at Alexandria, very eloquent. He preached Jesus, at Ephe-

sus, and did much good.—*Acts*, 18: 24-28.

97. Thomas.—*St. John*, 20: 24-29.
98. Mount Olivet.—*Acts*, 1: 9-12.
99. An angel of the Lord.—*Acts*, 12: 7.
100. Peter.—*Mark*, 14: 54.