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DIRECTIONS and ANSWERS TO GRANDMA'S NEW TESTAMENT GAME.



McLOUGHLIN BROS.,
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DIRECTIONS
FOR
GRANDMA'S GAMES.

—♦♦♦—
Any Number of Persons can Play.
—♦♦♦—

- 1.—Select one to act as Preceptor, and hold the Book of Answers. The rest of the players are called Scholars.
- 2.—The Preceptor mixes the cards, and gives at least six to each player, who places them before him on the table, face downwards.
- 3.—The Preceptor then asks one Scholar on his left to turn up a card, and read aloud the question it contains.
- 4.—If the one turning up the card cannot answer its question, he passes it to the Scholar on his left, who, upon failure to answer it, also passes it to the one on his left, and so on around, until it arrives at the Preceptor. The Preceptor then

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- reads its answer from the book, that all may know it in future.
- 5.—If any Scholar answers the question, he is entitled to the card and lays it aside for game.
 - 6.—The Preceptor then asks the next, or second Scholar on the left, to turn up a card, which is read and disposed of the same as the previous one.
 - 7.—Each Scholar must, in turn, be given a chance to answer all questions passed around, before they are returned to the Preceptor.
 - 8.—Immediately after a question is answered, the next player on the left of the one who last turned up, must turn up a card, and read its question.
 - 9.—No Scholar can answer a question out of turn. If he does so, the card will be won by the Scholar who at that moment held it.
 - 10.—When all the cards given out have been turned up, the Scholar who has answered the greatest number of questions (decided by counting the cards laid aside) wins the game.

New Testament Answers.

- No. 1. Fourteen generations.—*Matt. 1 : 17.*
- No. 2. God with us.—*Matt. 1 : 23.*
- No. 3. Herod's reign.—*Matt. 2 : 1.*
- No. 4. In the river Jordan.—*Matt. 3 : 13.*
- No. 5. He was stoned to death.—*Acts, 7 : 58-60.*
- No. 6. A man and wife, who, when the Apostles were preaching, professed Christianity, and sold a possession, and brought the money to the Apostles, but kept back a part, which Peter accusing them of, they both fell dead.—*Acts, 5 : 1-5.*
- No. 7. The father and mother of John the Baptist.—*Luke, 1 : 13.*

No. 8. Jude and the disciple Thaddeus are the same; he was a brother to James.—*Jude, 1 : 1.*

No. 9. The first-mentioned disciple of Jesus.—*Matt. 4 : 18.*

No. 10. St. Paul.—*I Cor. 1 : 1.*

No. 11. St. Paul.—*I Col. 1 : 1.*

No. 12. Theophilus, supposed to be a chief magistrate of a city in Greece or Asia Minor.—*Acts, 1 : 1.*

No. 13. Pontius Pilate.—*St. John, 19 : 19.*

No. 14. The high priest, to whom Jesus was brought for trial.—*St. John, 2 : 24.*

No. 15. Malchus, the high priest's servant.—*St. John, 18 : 10.*

No. 16. Simon Peter.—*St. John, 18 : 17, 25, 27.*

No. 17. Joseph of Arimathea.—*St. John, 19 : 38.*

No. 18. Four soldiers divided his clothes; but the coat being seamless, they cast lots for it.—*St. John, 19 : 23.*

No. 19. Nicodemus.—*St. John, 19 : 39.*

No. 20. He hung himself from remorse.—*Matt. 27 : 5.*

No. 21. The governor who sentenced Jesus.—*Matt. 27 : 2.*

No. 22. A robber and murderer, who (it being the custom to release a prisoner on the Passover) was released, while Jesus was kept to be crucified.—*Matt. 27 : 26.*

No. 23. Simon, a Cyrenian.—*Luke, 23 : 26.*

No. 24. The place of a skull.—*Matt. 27 : 33.*

No. 25. Forty days.—*Acts, 1 : 3.*

No. 26. To the Mount of Olives.—*Matt. 26 : 30.*

No. 27. Turning water into wine.—*St. John, 2 : 3-11.*

No. 28. Saul of Tarsus, who was miraculously converted, while on his way from Jerusalem to Damascus to persecute the disciples, or followers of our Lord.—*Acts, 9.*

No. 29. Forty days and forty nights.—*Matt. 4: 2.*

No. 30. Zebedee.—*Matt. 4: 21.*

No. 31. Simon Peter, and Andrew, his brother; James, and John, his brother; Philip, Bartholomew, Thomas, Matthew; James, the son of Alpheus; Thaddeus, Simon; and Judas, who betrayed him.—*Matt. 10: 2-4.*

No. 32. Four days.—*St. John, 11: 17.*

No. 33. The wife of Herod's brother.—*Matt. 14: 3.*

No. 34. John the Baptist.—*Matt. 3: 7.*

No. 35. The Lord's Prayer.—*Matt. 6: 9-15.*

No. 36. A captain of a band, the first Gentile converted, on whom the Holy Ghost descended.—*Acts, 10.*

No. 37. A good woman, who lived at Joppa, having died, Peter raised her to life again.—*Acts, 9: 36-41.*

No. 38. St. Peter.—*Acts, 9: 40.*

No. 39. Ananias.—*Acts, 9: 10.*

No. 40. A man very small in stature, who, when Jesus passed through Jericho, climbed up in a tree to see him.—*Luke, 19: 1-9.*

No. 41. That he would cast forth a devil from her daughter, she being possessed of one.—*Mark, 7: 26.*

No. 42. A ruler of the Jews, to whom Jesus taught the necessity of regeneration.—*St. John, 3: 1-21.*

No. 43. Peter, James, and John.—*Mark, 9: 2.*

No. 44. Mary and Martha, whom Jesus loved very much, and used to make his home at their house when he came to Bethany, where they lived.—*St. John, 11: 1.*

No. 45. Mary, sister of Lazarus.—*St. John, 11: 2.*

No. 46. Blind Bartimeus, whom Jesus restored to sight.—*Mark, 10: 46-52.*

No. 47. A young man, who

listening to Paul preach at Troas, was sitting in a window, and fell down, having got asleep. He was taken up dead, but Paul restored him to life.—*Acts, 20 : 9-12.*

No. 48. The Governor of Jerusalem and his wife, to whom Paul preached Jesus.—*Acts, 24 : 24, 25.*

No. 49. For two reasons, he wanted to please the Jews, and expected Paul would give him money to get free.—*Acts, 24 : 26, 27.*

No. 50. On the island of Melita, or Malta.—*Acts, 28 : 1.*

No. 51. A poisonous viper fastens on his hand, but he is unhurt, to the astonishment of the people.—*Acts, 28 : 3-6.*

No. 52. Cesar Augustus.—*Luke, 2 : 1.*

No. 53. A good man, to whom was revealed by the Spirit he should not die until he had seen Jesus.—*Luke, 2 : 25-35.*

No. 54. A prophetess, a good

woman, aged 84, who met Jesus in the Temple when a child, and recognized him.—*Luke, 2 : 36-38.*

No. 55. He raises from death the widow's son.—*Luke, 7 : 11-15.*

No. 56. Mary Magdalene.—*Mark, 16 : 9.*

No. 57. A ruler of the synagogue, whose daughter Jesus restored to life.—*Luke, 8 : 41.*

No. 58. A wise man, a lawyer, who saved Peter and John from being killed, at Jerusalem.—*Acts, 5 : 34.*

No. 59. One of the deacons or helpers to the disciples, appointed by them at Jerusalem.—*Acts, 6 : 5.*

No. 60. A man sick in bed eight years with the palsy, whom Peter cured.—*Acts, 9 : 33, 34.*

No. 61. Jesus.—*Acts, 9 : 5.*

No. 62. A woman of the city of Thyatira, whom Paul converted.—*Acts, 16 : 14.*

No. 63. St. John.—*Rev. 1 : 1.*

No. 64. On the isle of Patmos.—

Rev. 1: 9.

No. 65. St. Paul.—*1 Tim. 1: 1, 2.*

No. 66. Son of Herod; time of Joseph's and Mary's flight into Egypt.—*Matt. 2: 22.*

No. 67. Nazareth.—*Matt. 2: 23.*

No. 68. His raiment was camel's hair, and a leathern girdle about his loins; his food, locusts and wild honey.—*Matt. 3: 4.*

No. 69. She had a fever. Jesus touched her hand, and the fever left her.—*Matt. 8: 14, 15.*

No. 70. That one son should sit on the right and the other on the left hand of Jesus, when in his kingdom.—*Matt. 20: 21.*

No. 71. He told him to go fishing, and the first fish he would get, to take a piece of money out of its mouth.—*Matt. 17: 27.*

No. 72. Riding meekly on an ass, while multitudes spread their gar-

ments, and branches of trees, for him to pass over, crying: Hosanna to the son of David.—*Matt. 21: 5-10.*

No. 73. Thirty pieces of silver.—*Matt. 26: 15.*

No. 74. To Mary Magdalene.—*Mark, 16: 9.*

No. 75. A good man, who begged the body of Jesus from Pilate.—*Mark, 15: 43.*

No. 76. Theophilus, a magistrate of Greece, or Asia Minor.—*Luke, 1: 3.*

No. 77. Twelve years old.—*Luke, 2: 42.*

No. 78. Five thousand men, beside women and children.—*Matt. 14: 15-21.*

No. 79. At Antioch.—*Acts, 11: 26.*

No. 80. A Jewess, who believed in Jesus.—*Acts, 16: 1.* Her name was Eunice.—*2 Tim. 1: 5.*

No. 81. Lois.—*2 Tim. 1: 5.*

No. 82. St. Paul.—*Titus, 1: 1-4.*

No. 83. To the churches of Ephesus, Smyrna, Pergamos, Thyatira, Sardis, Philadelphia, and Laodicea.—*Rev. 1: 11.*

No. 84. When Gamaliel saved Peter and John from being killed at Jerusalem, he told the people to leave them alone; for if their sayings be of God, they could not overthrow them; but if they be of man, they would come to nought; for, said Gamaliel: Before these days rose up Theudas, boasting himself to be somebody. About four hundred men joined him. All were slain.—*Acts, 5: 34-36.*

No. 85. About four thousand.—*Mark, 8: 9.*

No. 86. At Jacob's well, in the city of Sychar, in Samaria.—*St. John, 4: 5-7.*

No. 87. Bethesda.—*St. John, 5: 2.*

No. 88. A good woman, at Cenchrea, who helped Paul, and was

commended by him to the brethren at Rome.—*Romans, 16: 1, 2.*

No. 89. Gallio was the deputy of Achaia, at Corinth, before whom the Jews brought Paul, with the accusation that he persuaded men to worship God contrary to law; but Gallio dismissed the Jews, with a reprimand.—*Acts, 18: 12-17.*

No. 90. Boanerges, which means Sons of Thunder.—*Mark, 3: 17.*

No. 91. A blind man of Jericho, who sat begging by the wayside, and Jesus restored him to sight.—*Mark, 10: 46-52.*

No. 92. A publican—a collector of dues or customs.—*Matt. 9: 9.*

No. 93. Fishermen.—*Matt. 4: 18.*

No. 94. Into the city, and when they met a man with a pitcher of water, to follow him, enter the same house, and ask the master of it, "Where is the guest-chamber?" and he will show you a large upper

room : there make ready for us.—

Mark, 14 : 13-15.

No. 95. Son of Simon.—*St. John, 13 : 26.*

No. 96. A Jew, born at Alexandria, very eloquent, who preached Jesus, at Ephesus, and done much good.—*Acts, 18 : 24-28.*

No. 97. Thomas.—*St. John, 20 : 24-29.*

No 98. Mount Olivet.—*Acts, 1 : 9-12.*

No. 99. An angel of the Lord.—*Acts, 12 : 7.*

No. 100. Peter.—*Mark, 14 : 54.*